



## Zoning & Planning Committee Agenda

### City of Newton In City Council

Wednesday, September 28, 2022

7:00 pm

The Zoning and Planning Committee will hold this meeting as a Virtual Meeting on Wednesday, September 28, 2022 at 7:00 PM. To view this meeting via Zoom use this link: <https://us02web.zoom.us/j/84669130420> or call 1-646-558-8656 and use the following Meeting ID: 846 6913 0420

#### Items Scheduled for Discussion:

- #398-22**      **Appointment of Scott Friedman to the Newton Historical Commission**  
HER HONOR THE MAYOR appointing Scott Friedman, 62 Hinckley Road, Waban as an alternate member of the Newton Historical Commission for a term of office to expire on March 30, 2025. (60 Days: 10/07/2022)
- Chair's Note:** *Discussion surrounding the following item will be limited to a brief update from the Planning Department surrounding ongoing community engagement efforts.*
- #38-22**      **Discussion and review relative to the draft Zoning Ordinance regarding village centers**  
ZONING & PLANNING COMMITTEE requesting review, discussion and possible ordinance amendments relative to Chapter 30 zoning ordinances pertaining to Mixed Use, business districts and village districts relative to the draft Zoning Ordinance. (formerly #88-20)  
**Zoning & Planning Held 8-0 on 09/12/22**
- #39-22**      **Requesting discussion on state guidance for implementing the Housing Choice Bill**  
COUNCILOR CROSSLEY on behalf of the Zoning & Planning Committee requesting discussion on state guidance for implementing the Housing Choice element of the MA Economic Development legislation. (formerly #131-21)  
**Zoning & Planning Held 8-0 on 09/12/22**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #400-22 Request for amendment to Section 1.5.2.G.1**  
TERRANCE P. MORRIS, ESQ. requesting possible amendment to Section 1.5.2.G.1 Rear Lots, to substitute the word “or” for the words, “which” and “and” as they appear in the 1<sup>st</sup> sentence of the “Rear Lot” definition.
- #83-22 Review and Amendment of Zoning Ordinance concerning requirements for electric vehicle charging station infrastructure**  
COUNCILORS LAREDO, OLIVER, KALIS, DOWNS, MALAKIE, NORTON, LUCAS, MARKIEWICZ, BOWMAN, LEARY, WRIGHT, LIPOF AND GROSSMAN requesting a review and, if appropriate, amendment to our zoning code to increase the requirements for electric vehicle charging station infrastructure in new construction projects.
- Chair’s Note:** *The Chair will entertain a motion of No Action Necessary (NAN) for the following item, as the sign ordinance is under review in the Urban Design Commission, who will be looking at comprehensive improvements to recommend to us at a later date.*
- #52-22 Discussion and possible ordinance amendments regarding the utilization of electric vehicle charging stations**  
COUNCILORS GROSSMAN, LAREDO, BOWMAN, NORTON, ALBRIGHT AND CROSSLEY requesting a discussion and possible ordinance amendments with the Planning Department and the Sustainability Directors regarding allowing the utilization of electric vehicle charging stations on private commercial parking lots BY CITY ORDINANCES, including but not limited to the use of digital advertising to pay for the stations and provide free charging to customers. (formerly #340-21)  
**Zoning & Planning Held 7-0 (Councilor Baker Recused) on 04/11/22**
- #420-22 Reappointment of Leigh Gilligan to the Conservation Commission**  
HER HONOR THE MAYOR reappointing Leigh Gilligan, 16 Bradford Road, Newton as a full member of the Conservation Commission for a term of office to expire on November 1, 2025. (60 Days: 11/06/2022)
- #421-22 Reappointment of Nancy Grissom to the Auburndale Historic District Commission**  
HER HONOR THE MAYOR reappointing Nancy Grissom, 7 Orris Street, Auburndale as a full member of the Auburndale Historic District Commission for a term of office to expire on July 10, 2025. (60 Days: 11/06/2022)
- #422-22 Reappointment of Nancy Grissom to the Newton Historical Commission**  
HER HONOR THE MAYOR reappointing Nancy Grissom, 7 Orris Street, Auburndale as a full member of the Newton Historical Commission for a term of office to expire on July 10, 2024. (60 Days: 11/06/2022)

**Respectfully Submitted,**

**Deborah J. Crossley, Chair**



Ruthanne Fuller  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

Telephone  
(617) 796-1100  
Fax  
(617) 796-1113  
TDD/TTY  
(617) 796-1089  
Email  
rfuller@newtonma.gov

August 1, 2022

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to appoint Scott Friedman of 62 Hinckley Road, Waban 02468 as an Alternate member of the Newton Historical Commission. His term of office shall expire on March 30, 2025 and his appointment is subject to your confirmation. Mr. Scott Friedman will be completing Mr. Harvey Schorr's previous term, when he served as an Alternate member, which ends on March 30, 2025.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller  
Mayor

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2022 AUG - 1 PM 1:20  
CITY CLERK  
NEWTON, MA, 02459

### Application Form

#### Profile

Scott \_\_\_\_\_ A \_\_\_\_\_ Friedman \_\_\_\_\_  
First Name Middle Initial Last Name

\_\_\_\_\_  
Email Address

62 Hinckley Road \_\_\_\_\_  
Home Address Suite or Apt

Waban \_\_\_\_\_ MA \_\_\_\_\_ 02468 \_\_\_\_\_  
City State Postal Code

#### What Ward do you live in?

Ward 5

\_\_\_\_\_  
Primary Phone Alternate Phone

Coldwell Banker Realty \_\_\_\_\_ Realtor \_\_\_\_\_  
Employer Job Title

#### Which Boards would you like to apply for?

Newton Historical Commission: Submitted

#### Interests & Experiences

Please tell us about yourself and why you want to serve.

#### Why are you interested in serving on a board or commission?

I have been a Newton resident for over 20 years. I have been in real estate for more than 7 years. I loved architecture, home design and preservation for my entire adult life. I think have professional and person experience that would be an added value to the Commission.

\_\_\_\_\_  
Upload a Resume

**Scott A. Friedman**

62 Hinckley Road – Waban, MA 02468

**Professional Experience:****Coldwell Banker Realty****William Ravies**

Self-employed Realtor

2016 - present

**Birthright Israel Foundation***Northeast Regional Director*

2012 – 2015

- Developed resources and relationships in the Northeast Region, including identification of donor prospects, cultivation and stewardship of major donors.
- Solicited numerous five and six-figure gifts on an annual basis and staged solicitation and cultivation opportunities for the President and key lay leadership within the region.
- Provided ongoing and vital information to major donors, foundations, prospects and other community leaders.
- Planned and coordinated several high-level major donor events within the region.

**Northeastern University, Boston, Massachusetts***Senior Major Gifts Officer*

2010 – 2011

- Identified, cultivated, solicited and stewarded a portfolio of 150+ prospects, including alumni, parents and friends who are capable of making six to seven-figure gifts to the university.
- Built and enhanced constituent relationships with the university as part of an overall strategy of engagement.
- Major geographic responsibilities included but were not limited to: Massachusetts; Connecticut; New York City; Florida; California and Colorado.

*Acting Director of Development, College of Social Sciences and Humanities.*

- Worked directly with the new Dean of the College in a variety of high-level engagement activities.
- Worked closely with the Chair of the Jewish Studies Program to secure five and six-figure gifts.
- Created and executed a development plan to reach the targeted goal of \$2M for the College as part of the annual university fundraising goal of \$42M.
- Supervised and mentored junior-level associates and administrative staff.

**Phillips Academy, Andover, Massachusetts***Leadership Gift Officer for Educational Outreach*

2008 – 2010

- Identified, cultivated, solicited and stewarded a portfolio of 125+ prospects, including alumni, parents and friends who are capable of making six-figure gifts to the institution and/or the four Educational Outreach Programs.
- Identified, cultivated, solicited and stewarded a portfolio of 50+ corporations and foundations that have the capacity to make substantial gifts (\$50,000 and above) to the institution and/or the Educational Outreach Programs.
- Supervised support staff.

**Babson College, Wellesley, Massachusetts**

2006 – 2008

*Leadership Gifts Officer*

- Managed the relationship of 200+ individuals capable of making gifts of \$100,000+ over a three to five-year period.
- Developed, recommended, and implemented appropriate strategies for cultivating, soliciting, and stewarding donors within my portfolio. Consulted with advancement colleagues, administrators, faculty, trustees, and other volunteers as appropriate.
- Responsible for all leadership gift activities in geographic regions including: New England, New York, Texas and Southern California.

**Combined Jewish Philanthropies, Boston, Massachusetts**

1999 - 2005

*Senior Major Gifts Officer*

- Developed, managed, and implemented strategies for the cultivation, solicitation and stewardship of 125+ donor families with the capacity to consider a six- or seven-figure gift to CJP's Community and Capital Campaign.
- Communicated face-to-face with dozens of donors and community leaders as part of relationship-building strategy development.
- Developed high level solicitation briefings for key volunteer leadership, professional colleagues and the President.
- Identified, cultivated, and solicited new donors to CJP and its community partners, agencies and day school.
- Worked with donors to develop creative ways to achieve their philanthropic goals.
- Executed high-level stewardship events.

*Major Gifts Coordinator*

- Created and managed major gifts leadership structure to include fundraising, leadership development and volunteer engagement.
- Ensured that all major donor families were assigned the appropriate campaigner and that all gift discussions were completed in an efficient, effective and thoughtful manner.
- Managed the creation and completion of the annual major gifts solicitation process by overseeing the development and accuracy of approximately 550 high-level strategy briefings.
- Developed, managed, and implemented the logistics for all major gifts annual recognition programs and events.

**Trust Consultants, Boston, Massachusetts**

1992 - 1997

*Senior Plan Consultant*

- Managed complex pension plans for over 200 clients worldwide.
- Managed all aspects of client training in relation to employee benefit plans.

**CIGNA, Hartford, Connecticut**

1986 – 1992

*Senior Plan Manager*

- Managed the client-benefit activity for 100+ large corporations.
- Served as the team trainer and provided senior staff support through effective written and oral communications.

**Education:**

<i>Brandeis University, Waltham, Massachusetts</i>	1997 – 1999
Master's Degree, Hornstein Program in Jewish Communal Service	
Master's Degree, Heller School of Management	
<i>University of Connecticut, Storrs, Connecticut</i>	1981 – 1985
Bachelor of Liberal Arts	

**Community and Volunteer Involvement:**

Extensive volunteer leadership experience in a variety of Jewish non-profit organizations throughout the Greater Boston area.

**Memberships**

Combined Jewish Philanthropies  
Greater Boston Real Estate Board  
Massachusetts Association of Fundraising Professionals  
Temple Beth Elohim, Wellesley



Newton EV Taskforce Members

Leslie Zebrowitz

Philip Vergragt

George Kirby

Alicia Bowman

September 23, 2022

Newton City Council

1000 Commonwealth Avenue

Newton, MA 02459

Honorable City Councilors,

We have prepared the following information in preparation for the discussion of the docket item

**#83-22 Review and Amendment of Zoning Ordinance concerning requirements for electric vehicle charging station infrastructure**

COUNCILORS LAREDO, OLIVER, KALIS, DOWNS, MALAKIE, NORTON, LUCAS, MARKIEWICZ, BOWMAN, LEARY, WRIGHT, LIPOF AND GROSSMAN requesting a review and, if appropriate, amendment to our zoning code to increase the requirements for electric vehicle charging station infrastructure in new construction projects.

**Background.** Our world climate is changing at an unprecedented rate as a result of human-caused greenhouse gas emissions. Personal vehicle emissions comprise 24% of the MA total emissions. <https://www.mass.gov/doc/transportation-sector-technical-report/download> Transitioning from gas-powered vehicles to electric vehicles is a key climate strategy for Massachusetts and is one of Newton's four key climate goals. **As presented to the City Council at the 9-19 Climate Update, 5% of vehicles registered in Newton are already EVs and are estimated to be 10% by 2025.**

**Increased need for EV chargers.** The pace of transformation of the automotive industry to electric vehicles has quickened, with most manufacturers planning to phase out new internal combustion vehicles within the next ten years. By the end of 2022 Massachusetts will adopt The Advanced Clean Cars II (ACCII) standards. These standards require automakers to steadily increase the percentage of vehicles they sell that are electric from 35% in 2026 to 100% in 2035. **That's worth restating: it will not be possible to buy a new car in the Commonwealth as of 2035 that is not electric.**

Newton must prepare for these changes by increasing the availability of EV charging stations in new developments and major renovations. A higher priority should be placed on residential charging as this allows for implementing gradual, overnight Level 2 charging to best match lifestyle and grid power availability.

**Current Newton charging station regulations.** Enacted in 2017, the City of Newton Sustainable Development Requirements mandate at least 10% of available parking spaces in new green developments greater than 20,000 square feet be equipped with charging stations plus another 10% must be charging station ready. The ordinance also sets the maximum number of required chargers per project as 40. This level of charging infrastructure will be insufficient to handle the near future estimated charging needs and would be expensive to retrofit.

**Regulations from Nearby Communities.**

- [Boston](#) 25% EV charger equipped and 75% EV-Ready for its larger new developments
- [Brookline](#) at least 2% of parking spaces (or 1 space, whichever is larger) EV charger equipped and another 15% of all parking spaces are EV-Ready for major impact projects
- Cambridge 25% EV charger equipped for larger projects.

It is important to consider that Cambridge and Somerville have a large number of residents that do not have off street parking. Thus both cities have also launched efforts to provide a sizeable network of EV chargers on city property to support these residents. Other communities that have not yet adopted EV charger regulations are likely handling requirements as part of the special permit process and may be waiting for new Massachusetts Electrical Stretch Code to determine criteria.

**Recommendation.**

The new Massachusetts Electrical Stretch Code that will be in place January 2023 has several important changes related to EV charging. First, it requires all new construction to prepare for EV charging with electrical conduit and wiring. This includes single family homes and small residential. More detail on these changes are noted in the table below.

Second, it would no longer require each EV charging station to have a dedicated circuit capable of supplying continuous power to each station, helping to resolve the issue of providing sufficient power for the number of charging stations mandated. The new code will now allow available power to be utilized at maximum efficiency by means of an Automated Load Management System (ALMS). This would allocate power and supply to as many stations and vehicles as possible without exceeding the load on the facility or circuit.

We recommend that Newton significantly increase requirements for EV chargers and EV charger ready parking spaces, looking to the City of Boston standards for our larger residential buildings. We also recommend increasing the requirements for commercial buildings and eliminating the maximum number of chargers. **Lastly, Newton should consider developing an EV standards policy similar to that developed by [Boston](#).**

Review of EV Charging Requirements			
Charging Stations	Current Newton Ordinance	MA Electrical Stretch Code (as of Jan 2023)	Proposed Changes to Newton Ordinance
Coverage	New Green Developments >20,000 square feet	All new construction including small residential	All new parking lots
Mandated % of Parking Spaces with Access to EV Charging Stations	10% of parking spots	No requirement	<p>Single family + 2-5 unit multi-family: no requirement</p> <p>Residential (6+ units but less than 20,000 sq ft) no requirement</p> <p>Larger residential (&gt;20,000 sq ft): 25 % of parking spots</p> <p>Commercial: 25% of parking spots</p>
Mandated % of Parking Spaces that are Charger Ready with Conduit and Cable (in addition to those mandated spaces charging equipped)	10% of parking spots	<p>Single family + 2-5 unit multi-family: 1 charger ready per unit</p> <p>Larger residential and all commercial: 20% charger ready</p>	<p>Single family + 2-5 unit multi-family: 1 charger ready per unit</p> <p>Residential (6+ units but less than 20,000 sq ft) 20% charger ready with a minimum of 3 spaces</p> <p>Larger residential (&gt;20,000 sq ft) 75% charger ready</p> <p>40% commercial charger ready</p>
Maximum # of EV Chargers	40	No maximum	No maximum

CURRENT ORDINANCE

**5.13.4 B. Electric Vehicle Charging Stations.**

A green building project must provide that a minimum of 10% of parking spaces have access to electric vehicle charging stations up to a maximum of 40 spaces. An additional 10% of parking spaces must be electric vehicle charging station ready, meaning that electrical systems and conduit are prepared to expand the number of charging stations as demand increases. This Section 5.13.4.B only applies to new or rebuilt parking facilities; those projects using existing parking lots are exempt.

**Items for Discussion**

1. Our recommendation establishes higher standards for residential buildings vs. commercial buildings given vehicle owners are more likely to charge at home.
  - a. 25% EV charger + 75% charger ready for residential buildings
  - b. 25% EV charger + 40% EV charger ready for commercial buildings.

*It is important that the combination EV chargers + EV charger ready meets or exceeds 61%. The new Massachusetts Electrical Stretch Code noted that the number of spaces that can be supplied with electricity and controlled by an ALMS is greatly maximized when at least 61% of spaces are EV charger equipped or EV charger ready. Refer to table at end of document for further detail.*
2. Should we require any EV charging requirements (beyond the Massachusetts Electrical Stretch Code) in any buildings of less than 20,000 square feet?

**C405.13.1 Minimum Charging Performance Requirements. Automatic Load Management System (ALMS) may be used to control electric vehicle loads for EV-Ready or EVSE-Installed Spaces, subject to the performance requirements in Table C405.13.1. The maximum number of parking spaces that may share a single branch circuit varies based on the percentage of all parking spaces to be provided with EVSE.**

**TABLE C405.13.1 EV-READY PERFORMANCE REQUIREMENTS**

<b><u>Circuit Breaker Amperage</u></b>	<b><u>Maximum Parking Spaces that May Share a Branch Circuit with 10%-60% EV Ready spaces</u></b>	<b><u>Maximum Parking Spaces that May Share a Branch Circuit with 61-100% EV Ready spaces</u></b>
<b><u>40A</u></b>	<b><u>1</u></b>	<b><u>2</u></b>
<b><u>50A</u></b>	<b><u>1</u></b>	<b><u>2</u></b>
<b><u>60A</u></b>	<b><u>2</u></b>	<b><u>4</u></b>
<b><u>70A</u></b>	<b><u>3</u></b>	<b><u>6</u></b>
<b><u>80A</u></b>	<b><u>4</u></b>	<b><u>8</u></b>
<b><u>90A</u></b>	<b><u>5</u></b>	<b><u>9</u></b>
<b><u>100A</u></b>	<b><u>6</u></b>	<b><u>10</u></b>



Ruthanne Fuller  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

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(617) 796-1089  
Email  
rfuller@newtonma.gov

August 29, 2022

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to reappoint Leigh Gilligan of 16 Bradford Road, Newton, 02461 as a full member of the Conservation Commission. Her term of office shall expire on November 1, 2025 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller  
Mayor

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CITY CLERK  
NEWTON, MA. 02459

### Application Form

#### Profile

Leigh \_\_\_\_\_ A. \_\_\_\_\_ Gilligan \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

16 Bradford Road \_\_\_\_\_  
 Home Address Suite or Apt

Newton \_\_\_\_\_ MA \_\_\_\_\_ 02461 \_\_\_\_\_  
 City State Postal Code

#### What Ward do you live in?

Ward 5

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

Sullivan & Worcester LLP \_\_\_\_\_ Partner / Lawyer \_\_\_\_\_  
 Employer Job Title

#### Which Boards would you like to apply for?

Conservation Commission: Submitted

#### Interests & Experiences

Please tell us about yourself and why you want to serve.

#### Why are you interested in serving on a board or commission?

I have been a Newton resident since 2000, and an environmental attorney since 1990. I am keenly interested in applying my skills to become an engaged and active member of the Conservation Commission to participate in its able stewardship of Newton's important wetlands and conservation resources and find that this is a good time for me to make a substantial commitment to our community. I have worked in the wetlands regulatory world on behalf of many clients over the decades and greatly enjoy this aspect of my professional life. I have a wide body of experience within wetlands law and regulation at the local, state and federal level. I would greatly appreciate the opportunity to apply this experience in the Commission context. I greatly enjoyed sitting with Jennifer Steel and Claire Rundelli (City of Newton) and hearing about the Commission's important work, priorities and methodologies. I think I would be a good addition to the Commission and would greatly look forward to working with these impressive professionals.

[Leigh\\_Gilligan\\_Bio.pdf](#) \_\_\_\_\_  
 Upload a Resume

# McCARTER & ENGLISH

ATTORNEYS AT LAW

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EAST BRUNSWICK | PHILADELPHIA | WILMINGTON | WASHINGTON, DC



## LEIGH A. GILLIGAN PARTNER BOSTON

**PRACTICE GROUP**  
Environment & Energy

**CONTACT**  
265 Franklin Street  
Boston, MA 02110

### EDUCATION

J.D., George Washington University Law School, 1990 (formerly George Washington University, The National Law Center)

B.A., University of Vermont, 1987

**ADMITTED TO PRACTICE**  
Massachusetts

U.S. District Court, District of Massachusetts

U.S. Court of Appeals, First Circuit

**MEMBERSHIPS AND PROFESSIONAL ACTIVITIES**

American Bar Association, Section of Natural Resources, Energy and Environmental Law

Boston Bar Association, Environmental Law Section

New England Women in Real Estate (NEWIRE), Member of the Steering Committee (2004-2007), Programs and Seminars Committee, Chair, Legacy Council



McCarter & English, LLP

Clients report Gilligan "explains complex legal situations in clear ways and makes excellent recommendations for solving our problems." - Chambers USA

Leigh Gilligan of McCarter & English, LLP "displays a perfect blend of commanding legal knowledge and creative business know-how," clients say. - Chambers USA

Ms. Gilligan is a partner in the firm's Environment & Energy Practice Group. She has extensive experience in many aspects of environmental and land use law including licensing and permitting, compliance counseling, and representation in connection with business and lending transactions, as well as real estate development.

Ms. Gilligan represents parties involved in federal and state hazardous waste sites including legal proceedings, private cost recovery actions and dealings with governmental agencies. She regularly represents lenders in the evaluation, management and resolution of environmental issues. She also has extensive experience in environmental issues involved in transactions for the purchase and sale of land and businesses, including confirming and securing liability protections and economic incentives in connection with Brownfields redevelopment. Her representation also includes preparation of environmental opinions in connection with loans and bond issuances; compliance counseling to businesses of all sizes; representation of parties in environmentally-related state and local administrative and enforcement proceedings (including wetlands, tidelands and Massachusetts Environmental Policy Act review and facility site assignments); and working with site owners and developers in the management of environmental issues and permitting in the context of development. Ms. Gilligan is a frequent author and lecturer on environmentally related topics. She has in the past been an Instructor/Guest Lecturer at MIT's Center for Real Estate.

The "very helpful and responsive" Leigh Gilligan has a solid and broad-ranging environment and land use practice and she leads the team's Boston offering. Ms. Gilligan is recognized in *Massachusetts Super Lawyers* for 2004-2018, and is listed in *Chambers USA* from 2010-2019. Her broad practice includes the representation of clients in compliance, licensing and permitting matters.



Ruthanne Fuller  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

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(617) 796-1089

Email  
rfuller@newtonma.gov

August 29, 2022

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to reappoint Nancy Grissom of 7 Orris Street, Auburndale 02466 as a full member of the Auburndale Historic District Commission. Her term of office shall expire July 10, 2025 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller  
Mayor

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CITY CLERK  
NEWTON, MA, 02459



### Application Form

#### Profile

Nancy \_\_\_\_\_ Grissom \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

7 Orris St. \_\_\_\_\_  
 Home Address Suite or Apt

Auburndale \_\_\_\_\_ MA 02466 \_\_\_\_\_  
 City State Postal Code

#### What Ward do you live in?

Ward 4

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

Hammond Residential \_\_\_\_\_ Realtor/Salesperson \_\_\_\_\_  
 Employer Job Title

#### Which Boards would you like to apply for?

Auburndale Historic District Commission: Submitted

#### Interests & Experiences

Please tell us about yourself and why you want to serve.


#### Why are you interested in serving on a board or commission?

This is my letter of interest to be reappointed to the Auburndale and Newtonville Local Historic District Commissions as well as the Newton Historical Commission. I have been the representative of the Newton Historical Commission to the Local historic district commissions in recent years. I am currently chair of the Newton Historical Commission. I believe that two of the commissions have been renewed recently. I can't remember which one has not. I have attached my resume to this letter. Thank you for your consideration.

[Newton\\_historical\\_commission\\_Resume.pdf](#)

Upload a Resume

Nancy Grissom  
7 Orris St  
Auburndale, Ma 02466



- Resident of Newton for over 40 years. Owner of a house built in 1886.
- Realtor/Salesperson with in Newton for over 22 years, currently associated with Hammond Residential in Chestnut Hill.
- GRI and CRS real estate designations.
- Active with the Greater Boston Association of Realtors, currently serving on Grievance and Professional Standards Committees
- Member of the Newton Historical Commission since 2000 with nearly perfect attendance.
- Member of the Auburndale and Newtonville Local Historic Districts as a representative of the Newton Historical Commission.
- President of the Friends of the Newton Free Library.
- Long term interest in Preservation as member and volunteer for Historic New England and Historic Newton for more than 35 years.
- Nearly 30 years experience in the high tech computer industry working for New England Life Ins Co, Digital Equipment, and Data General Corporation – first as a programmer, later in application software product development, and finally in federal sales and marketing.
- Mount Holyoke graduate, where I took courses in architecture.



Ruthanne Fuller  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

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Email  
rfuller@newtonma.gov

August 26, 2022

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to reappoint Nancy Grissom of 7 Orris Street, Auburndale 02466 as a full member of the Newton Historical Commission. Her term of office shall expire on July 10, 2024 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller  
Mayor

RECEIVED  
2022 AUG 29 PM 12:05  
CITY CLERK  
NEWTON, MA, 02459

### Application Form

#### Profile

Nancy \_\_\_\_\_ Grissom \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

7 Orris St. \_\_\_\_\_  
 Home Address Suite or Apt

Auburndale \_\_\_\_\_ MA \_\_\_\_\_ 02466 \_\_\_\_\_  
 City State Postal Code

#### What Ward do you live in?

Ward 4

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

Hammond Residential \_\_\_\_\_ Realtor/Salesperson \_\_\_\_\_  
 Employer Job Title

#### Which Boards would you like to apply for?

Newton Historical Commission: Submitted

#### Interests & Experiences

Please tell us about yourself and why you want to serve.


#### Why are you interested in serving on a board or commission?

This is my letter of interest to be reappointed to the Auburndale and Newtonville Local Historic District Commissions as well as the Newton Historical Commission. I have been the representative of the Newton Historical Commission to the Local historic district commissions in recent years. I am currently chair of the Newton Historical Commission. I believe that two of the commissions have been renewed recently. I can't remember which one has not. I have attached my resume to this letter. Thank you for your consideration.

[Newton\\_historical\\_commission\\_Resume.pdf](#)

Upload a Resume

Nancy Grissom  
7 Orris St  
Auburndale, Ma 02466



- Resident of Newton for over 40 years. Owner of a house built in 1886.
- Realtor/Salesperson with in Newton for over 22 years, currently associated with Hammond Residential in Chestnut Hill.
- GRI and CRS real estate designations.
- Active with the Greater Boston Association of Realtors, currently serving on Grievance and Professional Standards Committees
- Member of the Newton Historical Commission since 2000 with nearly perfect attendance.
- Member of the Auburndale and Newtonville Local Historic Districts as a representative of the Newton Historical Commission.
- President of the Friends of the Newton Free Library.
- Long term interest in Preservation as member and volunteer for Historic New England and Historic Newton for more than 35 years.
- Nearly 30 years experience in the high tech computer industry working for New England Life Ins Co, Digital Equipment, and Data General Corporation – first as a programmer, later in application software product development, and finally in federal sales and marketing.
- Mount Holyoke graduate, where I took courses in architecture.