



Zoning & Planning Committee Agenda

City of Newton In City Council

Monday, April 11, 2022

6:30 PM-PLEASE NOTE EARLY START TIME
Council Chambers, Room 207

The Zoning and Planning Committee will hold this meeting as a hybrid meeting on Monday, April 11, 2022 at 6:30 PM that the public may access in-person or virtually via Zoom. To attend this meeting via Zoom use this link: <https://us02web.zoom.us/j/87082541495> or call 1-646-558-8656 and use the following Meeting ID: 870 8254 1495.

Items Scheduled for Discussion:

- #193-22** **Appointment of Jennifer Pucci to the Zoning Board of Appeals**
HER HONOR THE MAYOR appointing Jennifer Pucci, 22 Florence Court, Newtonville as an associate member of the Zoning Board of Appeals for a term of office to expire on April 19, 2023. (60 days: 05/20/22)
- #194-22** **Appointment of John Sisson to the Newton Historical Commission**
HER HONOR THE MAYOR appointing John Sisson, 45 Greenlawn Avenue, Newton as an Alternate member of the Newton Historical Commission for a term of office to expire on April 19, 2025. (60 days: 05/20/22)
- #195-22** **Appointment of Anne Marie Stein to the Newton Historical Commission**
HER HONOR THE MAYOR appointing Anne Marie Stein, 31 Madoc Street, Newton as an Alternate member of the Newton Historical Commission for a term of office to expire on April 19, 2025. (60 days: 05/20/22)

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

#38-22 Discussion and review relative to the draft Zoning Ordinance regarding village centers

ZONING & PLANNING COMMITTEE requesting review, discussion and possible ordinance amendments relative to Chapter 30 zoning ordinances pertaining to Mixed Use, business districts and village districts relative to the draft Zoning Ordinance. (formerly #88-20)

Zoning & Planning Held 8-0 on 03/28/22

#192-22 Request for review and amendments to Section 6.7.1

COUNCILORS CROSSLEY, DANBERG, LIPOF, KELLEY, ALBRIGHT, NORTON, BOWMAN, GREENBERG, HUMPHREY, LEARY, RYAN, AND KRINTZMAN requesting a review of and possible amendments to, Section 6.7.1 Accessory Apartments, to remove barriers to creating accessory apartments, such as to consider conditions under which detached ADUs may be allowed by right, and under which ADUs may be permitted as part of new construction.

#227-22 Request for ordinance to regulate embodied carbon in new construction

COUNCILOR CROSSLEY, on behalf of the Climate & Sustainability Team, requesting a discussion with the Sustainability Team and Planning Department, and to amend the zoning ordinance (Section 5.13, notable 5.13.4.D Reserved) to regulate embodied carbon in large new construction, to further the objectives of the city's Climate Action Plan.

#228-22 Resolution to pursue a Building Energy/Reporting/Reduction Ordinance

COUNCILOR CROSSLEY ON BEHALF OF THE ZONING & PLANNING COMMITTEE, seeking a Resolution from the City Council confirming its support for pursuing an ordinance that would require large property owners to report annual energy use and greenhouse gas emissions, and then to reduce energy use and greenhouse gas emissions over time, to further the objectives of the Newton Climate Action Plan.

#52-22 Discussion and possible ordinance amendments regarding the utilization of electric vehicle charging stations

COUNCILORS GROSSMAN, LAREDO, BOWMAN, NORTON, ALBRIGHT AND CROSSLEY requesting a discussion and possible ordinance amendments with the Planning Department and the Sustainability Directors regarding allowing the utilization of electric vehicle charging stations on private commercial parking lots BY CITY ORDINANCES, including but not limited to the use of digital advertising to pay for the stations and provide free charging to customers. (formerly #340-21)

Respectfully Submitted,

Deborah J. Crossley, Chair